

Committee Agenda

Children, Environment an Committee	nd Leisure Policy and Scrutiny
Monday 13th March, 2017	7
7.00 pm	
-	or, Westminster City Hall, 64 SW1E 6 QP
Councillors:	
Andrew Smith (Chairman) Rita Begum Iain Bott Melvyn Caplan Peter Cuthbertson Nick Evans Aicha Less Robert Rigby	Elected voting representatives Aki Turan, Parent Governor Annie Ee, Parent Governor Co-opted voting representatives Brenda Morrison, Church of England Diocese Representative Louise McCullough, Roman Catholic Diocesan Representative
	Co-opted non-voting representatives Eugene Moriarty, Headteacher, St Augustine's High School Ann Townshend, Headteacher St Barnabas Primary School
and listen to the discussion Admission to the public of ground floor reception at and require any special a Committee Officer (detail meeting. An Induction loop operat wearing a hearing aid or any further information, p Officer, Sarah Craddock.	gallery is by ticket, issued from the City Hall. If you have a disability assistance please contact the s listed below) in advance of the es to enhance sound for anyone using a transmitter. If you require please contact the Committee
Corporate Website: <u>www.</u>	westminster.gov.uk
	CommitteeMonday 13th March, 20177.00 pmRooms 5, 6 & 7 - 17th Flo Victoria Street, London, SCouncillors:Andrew Smith (Chairman) Rita Begum lain Bott Melvyn Caplan Peter Cuthbertson Nick Evans Aicha Less Robert RigbyMembers of the public ar and listen to the discussi Admission to the public ar and require any special a Committee Officer (detail meeting.An Induction loop operatt wearing a hearing aid or any further information, p

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PAF	RT 1 (IN PUBLIC)	
1.	MEMBERSHIP	
	The Director of Law to report that there are no changes.	
2.	DECLARATIONS OF INTEREST	
	To receive declarations of interest by Members and Officers of any personal or prejudicial interests.	
3.	MINUTES	(Pages 1 - 6)
	To agree the minutes of the meetings held on 6 February 2017.	
4.	TRACKERS AND WORK PROGRAMME	(Pages 7 - 12)
	 a) To note the progress in implementing the Committee's Recommendation and Action Trackers. 	
	b) To provide comment and input into the Work Programme for 2016/17.	
5.	CABINET MEMBER FOR ENVIRONMENT, SPORTS AND COMMUNITY	(Pages 13 - 22)
	Councillor David Harvey (Cabinet Member for Environment, Sports and Community) to update the Committee on current and forthcoming issues in his Portfolio.	
6.	CABINET MEMBER FOR CHILDREN, FAMILIES, YOUNG PEOPLE	(Pages 23 - 28)
	Councillor Richard Holloway (Cabinet Member for Children, Families, Young People) to update the Committee on current and forthcoming issues in his Portfolio.	

7.	IMPROVING THE LOCAL OFFER FOR 0-25 YEAR OLDS WITH SEN AND DISABILITIES	(Pages 29 - 34)
	To review how we can improve the Local Offer for 0-25 year olds with SEN and Disabilities.	
8.	SUPPORTING VOLUNTEERING ACROSS THE CITY	(Pages 35 - 42)
	To review the existing contracts at the one year marker.	
9.	SCHOOL ORGANISATION STRATEGY	(Pages 43 - 94)
	To review the Strategy.	
10.	REPORTS OF ANY URGENT SAFEGUARDING ISSUES	
	Verbal Update (if any)	
11.	ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT	
	ie Parker	

Chief Executive 6 March 2017